# **DR-2 Disclosure Summary Page**

| Plumbers and Pipe Fitters Local 125 Political Education Fund |               |  | Status:            | Audited    |           |                     |
|--|---------------|--|--------------------|------------|-----------|---------------------|
| Committee Type:  | Iowa PAC      |  | Statutory Due Date |            | 1/19/2015 |                     |
| County:  | _NA           |  |                    | Adjusted [ | Due Date  | 1/20/2015           |
| District:  | 0             |  |                    | Filed Date |           | 1/8/2015 8:37:22 AM |
| Committee Code:  | 9672          |  |                    | Postmark   | Date      |                     |
| Political Party:   | Not Available |  | Amendment Date     |            |           |                     |
| Report Date:   | 2014          |  | Candidate Name:    |            |           | •                   |

#### **Treasurer**

| Last Name: Sadler II         | First Name: | Mike      |       | MI:                 |         |
|------------------------------|-------------|-----------|-------|---------------------|---------|
| Address: 4192 Pikeview Drive |             |           |       |                     |         |
| City: Center Point           | State: IA   | Zip Code: | 52213 | <b>Phone:</b> 319-8 | 49-1330 |
| E-Mail:                      |             | -         |       |                     |         |

# Chairperson

| Last Name: Hobart            | First Name: | Jerry     |       | MI: R        |         |
|------------------------------|-------------|-----------|-------|--------------|---------|
| Address: 7802 FOXFIELD DR NE |             |           |       |              |         |
| City: Cedar Rapids           | State: IA   | Zip Code: | 52402 | Phone: 319-4 | 23-5211 |
| E-Mail: lu125bm@uanet.org    |             |           |       |              |         |

## **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$9,803.28  |
|--------------------------------------|-------------|
| Schedule A: Cash Contributions Total | \$41,766.99 |
| Schedule F1: Loans Received Total    | \$0.00      |
| Schedule H2: Campaign Property Sales | \$0.00      |
| Sub-Total                            | \$51,570.27 |
| Schedule B: Expenditure Total        | \$49,634.58 |
| Schedule F2: Cash Loan Repayments    | \$0.00      |
| Cash on Hand at End of Period        | \$1,935.69  |

## **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |